

THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



| PANDUIT PART NO.* | BUNDLE DIA. | | A in (mm) | B in (mm) | C in (mm) | D in (mm) | E in (mm) | F in (mm) | MIN. LOOP TENSILE lbs. (N) | CROSS-SECTION | WEIGHT lbs./100pcs. (g) |
|-------------------|--------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------------------|---------------|-------------------------|
| | MIN. in (mm) | MAX. in (mm) | | | | | | | | | |
| SST1M | .06 (1.5) | .78 (20) | .035 (.9) | .095 (2.4) | .150 (3.8) | .125 (3.2) | .175 (4.5) | 4.0 (102) | 18 (80) | MINIATURE | .06 (25) |
| SST1.5M | .06 (1.5) | 1.25 (32) | .037 (.9) | .095 (2.4) | .150 (3.8) | .125 (3.2) | .175 (4.5) | 5.5 (140) | 18 (80) | MINIATURE | .07 (32) |
| SST1.5I | .06 (1.5) | 1.25 (32) | .037 (.9) | .135 (3.4) | .210 (5.3) | .147 (3.7) | .240 (6.1) | 5.3 (137) | 40 (178) | INTERMEDIATE | .12 (55) |
| SST2I | .06 (1.5) | 2.00 (51) | .040 (1.0) | .135 (3.4) | .210 (5.3) | .147 (3.7) | .240 (6.1) | 8.1 (206) | 40 (178) | INTERMEDIATE | .17 (77) |
| SST3I | .06 (1.5) | 3.00 (76) | .040 (1.0) | .135 (3.4) | .210 (5.3) | .147 (3.7) | .240 (6.1) | 11.0 (279) | 40 (178) | INTERMEDIATE | .24 (110) |
| SST4I | .06 (1.5) | 4.00 (102) | .040 (1.0) | .135 (3.4) | .210 (5.3) | .147 (3.7) | .240 (6.1) | 14.7 (375) | 40 (178) | INTERMEDIATE | .31 (142) |

NOTES:

- *1) SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION FOR PACKAGE SIZE AND PART COLOR.
- 2) RECOGNIZED UNDER THE COMPONENT PROGRAM OF UNDERWRITERS LABORATORIES INC.

DIMENSIONS IN PARENTHESES ARE IN METRIC UNITS.

PANDUIT CORP. TINLEY PARK, ILLINOIS

STA-STRAP CABLE TIES
SS SERIES

UNLESS OTHERWISE SPECIFIED,
DIMENSIONAL TOLERANCES ARE:
(.X) ± .0005 (XXX) ± .020(.51)
(.XX) ± .02(.5) ANGLES ± .0005

UNLESS OTHERWISE SPECIFIED,
ALL DIMENSIONS ARE GIVEN
IN INCHES, THIRD ANGLE PROJECTION.

DRAWN BY
JABO

MAT'L:

SCALE
NONE

DATE
11-27-01

NYLON 6.6

DRAWING NO.

SS-5550
SHEET 1 OF 3

DWG
A
SIZE

| REV | DATE | BY | CHK | DESCRIPTION | ECN | R | CUST | SUP |
|-----|---------|-----|-----|-------------------------------|------|---|------|-----|
| 5 | 4-19-05 | ERW | | METRIC CONVERSION CORRECTIONS | 5550 | | 5 | |